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In the first chapter 'All-India Shi'ism - Colonial Modernity and the Challenge of Pakistan', Fuchs discusses activities of newly formed 'All India Shia Conference' (AISC) in the 1920s, Shia-Sunni tension particularly in Lucknow and the role of both prominent Shia and Sunni scholars

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and leaders in Muslim League and Jamiat Ulema-e- Hind, which was allied with the Congress, to bring a sort of harmony among both sects.

Shia Islam in colonial India and Pakistan | Dialogue ...

The formation of shi'a madrasas in colonial India. As has been described in

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much scholarship, the late nineteenth century witnessed the foundation of numerous madrasas across the United Provinces, whether the dar-ul-'ulum at Deoband (1867) and the various seminaries created across north India in its image; the Nadwa't ul-'Ulama (established as a madrasa in 1898) as well as equivalent 'Barelwi' schools such

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as Misbah ul-'Ulum (Mubarakpur, 1898)
and Manzar-i-Islam (Bareilly, 1904).

**Madrasas, mujtahids and
missionaries (Chapter 1) - Shi'a ...**

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Shia Islam was introduced to the Indian subcontinent during the final years of the Rashidun Caliphate. The Indian subcontinent also served as a refuge for some Shias escaping persecution from Umayyads, Abbasids, Ayyubis and Ottomans. The immigration continued throughout the second millennium, until the formation of modern nation states.

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Shia Islam in the Indian subcontinent - Wikipedia

However, as per an estimation of one reputed Shia NGO Alimaan Trust, India's Shia population in early 2000 was around 30 million with Sayyids comprising just a tenth of the Shia population. According to some national

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and international sources Indian Shia population is the world's second-largest after Iran .

Islam in India - Wikipedia

Shi'a Islam in colonial India : religion, community and sectarianism. [Justin Jones] -- "This book traces the history of Indian Shi'ism through the colonial

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history of Indian Shi'ism through the colonial period toward independence in 1947. It shows how a Shi'a sectarian identity developed that existed separately from its Sunni counterparts.

Shi'a Islam in Colonial India
(Cambridge Studies in Indian ...
Plurality and diversity of Indian Islam.

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SHI 'A ISLAM IN COLONIAL INDIA —
Religion, Community and Sectarianism:
Justin Jones; Cambridge University Press,
4381/4, Ansari Road, Daryaganj, New ...

Plurality and diversity of Indian Islam - The Hindu

Modern times India. India is a secular
state, and adherents of Shia Islam in

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India are free to practice their faith freely. Additionally, the day of Ashura, listed as Moharram, and the birthdate of Ali are recognized as public holidays. However Shias Muslims in Kashmir are not allowed to practice mourning on the day of Ashura. The government has placed restrictions over Muharram processions ...

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Anti-Shi'ism - Wikipedia

p>British rule of India stripped Muslim elites of their traditional status of ruling class and reduced them to the status of a religious minority doubly pressured by the new conditions of colonial ...

The origins of Muslim nationalism in

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Shia Islam or Shi'ism is one of the two main branches of Islam. It holds that the Islamic prophet Muhammad designated Ali ibn Abi Talib as his successor and the Imam (leader) after him, most notably at the event of Ghadir Khumm, but was prevented from the caliphate as a result of the incident of Saqifah. This view

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primarily contrasts with that of Sunni
Islam, whose adherents believe that ...

Shia Islam - Wikipedia

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Shi'a Islam in Colonial India : Religion, Community and ...

The terms Muslim world and Islamic world commonly refer to the Islamic community (), consisting of all those who adhere to the religion of Islam, or to societies where Islam is practiced. In a

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modern geopolitical sense, these terms refer to countries where Islam is widespread, although there are no agreed criteria for inclusion. The term Muslim-majority countries is an alternative often used ...

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